

# LAND USE PERMIT APPLICATION



CITY OF  
**ISSAQUAH**  
DEVELOPMENT SERVICES

1775 – 12<sup>th</sup> Ave. NW | P.O. Box 1307  
Issaquah, WA 98027  
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## This Section For Staff Use Only

Permit Number: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_

Date Received: \_\_\_\_\_

Type of Application: Administrative Adjustment of Standards

## PROJECT INFORMATION

Name of Project (if applicable): Issaquah HS #4 and ES #17

Project Site Address: 4221 228<sup>th</sup> Ave SE

Parcel Number: 1624069029, 1624069001, 1624069031

## OWNER

Name: Issaquah School District No 411

Address: 565 NW Holly St, Issaquah, WA 98027

Phone: 425.837.7037 Email: mullenst@issaquah.wednet.edu

## APPLICANT

Name: AHBL inc

Address: 2215 N 30<sup>th</sup> St, Tacoma, WA 98403

Phone: 253.383.2422 Email: tsawin@ahbl.com

## CONTACT

Name: Todd Sawin

Address: 2215 N 30<sup>th</sup> St, Tacoma, WA 98403

Phone: 253.383.2422 Email: tsawin@ahbl.com

## PROPOSED PROJECT DESCRIPTION

Please provide a brief description of the project. (Use an additional sheet of paper, if necessary.)

**Construct new High School, Elementary School, and associated infrastructure and site amenities. See project narrative submitted with SDP submittal under separate cover.**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that all application information, including plans and reports, are true and complete to the best of my knowledge. I understand the lead agency is relying on them to make its decision.

Signature: 

Date: 3/3/2021

## PROJECT SITE INFORMATION

Legal Description: (Use an additional sheet of paper, if necessary.)

See attached

Zoning Designation: **CF-F Community Facilities-Facilities**

Land Use Designation: **Community Facilities**

Subarea Designation: **Providence Point**

Shoreline Designation, if applicable:

Existing Land Use: **School (Private)**

Adjacent Land Uses North: **Retirement Facility**

South: **Residential**

East: **ROW**

West: **Residential**

Area in square feet: **1,776,913 SF**

Does the site contain any of the following environmentally critical areas? Check all that apply.

☐

Flood Hazard Area

☐

Landslide Hazard Area

☐

Streams

☒

Wetlands

☐

Steep Slope Hazard Area

☐

Coal Mine Hazard Area

## PROPOSED DEVELOPMENT STATISTICS

Proposed Land Use: **Community Facilities (Public School)**

Density (multifamily only):

Impervious Surface Ratio:

Pervious/Landscaping/Open Space Provided (in square feet): **616,039**

Maximum Proposed Building or Structure Height: **54'**

Total Proposed Building Square Footage (Gross Area):

Proposed Setbacks Front: **10**

Rear: **20**

Side: **6**

Parking Spaces Provided: **667**